

RESOLUTION No. 2008-187-874

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING COUNCILMAN MELVIN BRATTON'S APPOINTMENT OF, ERICA P. MORRIS, TO THE CITY OF MIAMI GARDENS COMMISSION FOR WOMEN FOR A TERM OF TWO (2) YEARS; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City has established a Commission for Women ("Commission") to serve in an advisory capacity by making studies, reports and recommendations to the City Council and to the City Manager, in respect to all matters pertaining to the status of all women in Miami Gardens, and

WHEREAS, the Mayor and each member of the City Council is to appoint two members to the Commission for two (2) and three (3) year terms respectively, and

WHEREAS, Councilman Melvin Bratton has appointed, Erica P. Morris to the Commission for a term of two (2) years, and

WHEREAS, it is appropriate for the City Council to ratify Councilman Melvin Bratton's appointment,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. APPOINTMENT: The City Council of the City of Miami Gardens hereby ratifies Councilman Melvin Bratton's appointment of Erica P. Morris to the Commission for a term of two (2) years.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON OCTOBER 8, 2008.


SHIRLEY GIBSON, MAYOR

ATTEST:


RONETTA TAYLOR, MMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.
City Attorney

SPONSORED BY: COUNCILMAN MELVIN BRATTON

MOVED BY: Vice Mayor Watson
SECOND BY: Councilman Bratton

VOTE: 6-0

Mayor Shirley Gibson	<u> X </u> (Yes)	<u> </u> (No)
Vice Mayor Barbara Watson	<u> X </u> (Yes)	<u> </u> (No)
Councilman Melvin L. Bratton	<u> X </u> (Yes)	<u> </u> (No)
Councilman Oliver Gilbert, III	<u> X </u> (Yes)	<u> </u> (No)
Councilman Aaron Campbell	<u> X </u> (Yes)	<u> </u> (No)
Councilwoman Sharon Pritchett	<u> </u> (Yes)	<u> </u> (No) (not present)
Councilman André Williams	<u> X </u> (Yes)	<u> </u> (No)

SKD/yt

City of Miami Gardens

1515 NW 167th Street
Bldg. 5, Suite 200
Miami Gardens, Florida 33169



Mayor Shirley Gibson
Vice Mayor Barbara Watson
Councilman Melvin L. Bratton
Councilman Aaron Campbell Jr.
Councilman Oliver Gilbert III
Councilwoman Sharon Pritchett
Councilman André Williams

Agenda Cover Page

Meeting Date: October 8, 2008

Fiscal Impact: No Yes

(If yes, explain in Staff Summary)

Funding Source:

Contract/P.O. Requirement: Yes No

Sponsor Name/Department:

Councilman Melvin L. Bratton

Public hearing

Ordinance

1st Reading

Advertising requirement: Yes No

RFP/RFQ # _____

Quasi-Judicial

Resolution

2nd Reading

Yes No

Title

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING COUNCILMAN MELVIN BRATTON'S APPOINTMENT OF, ERICA P. MORRIS, TO THE CITY OF MIAMI GARDENS COMMISSION FOR WOMEN FOR A TERM OF TWO (2) YEARS; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

Staff Summary

In accordance with the establishment of the Commission for Women committee, Councilman Melvin L. Bratton hereby submits his appointee for membership in accordance with the Ordinance 2008-10-146, Section 2 (c). For a period of two (2) years, the committee will recognize Erica P. Morris. Members will conduct studies reports and present recommendations to the Council, City Manager and his or her administration, and the community.

Recommendation

Ratify Councilman Bratton's appointments as submitted.



CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167th Street, Bldg. 5, Suite 200
Miami Gardens, FL 33169

Phone No. 305-622-8000
Fax No. 305-622-8001

1. Position sought: COMMISSION FOR WOMEN
2. Name: ERICA P. MORRIS
3. Home Address: 3121 N.W. 156 St MIAMI FLA. 33051
(Please print)
4. Business Address: 3121 N.W. 156 St MIAMI FLA. 33051
5. Employer (if self please state): _____
- a. Job Title: _____
- b. Nature of business: YOUNG GIRL & WOMEN EMPOWERMENT
6. Home Phone No. 305-620-8804 Business Phone No. 888-NAHBU-99
Fax No. _____
7. E-mail Address: INFO@NAHBU.COM
8. Education Background:

a. High School
 Name of School St. Augustines Dates of Attendance graduated

b. Vocational School
 Name of School _____ Dates of Attendance _____

c. College
 Name of College FIU Dates of attendance CURRENTLY
 Degree obtained if any Pursuing A BS IN 'WOMEN'S STUDIES'

Please provide a copy of your Resume or CV along with this Application.

9. Community Service (attach additional sheets if necessary):
SEE Folder

10. Please state your qualifications for position sought (attach additional sheets if necessary):
SEE Folder

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

I am involved in many awareness campaigns for women empowerment, rape (example) Domestic violence, sexual assault, HIV/AIDS in women

12. Are you employed by the City? Yes ___ No X

13. Are you employed by the Mayor or any of the Council members in their private capacities? NO

14. Are you a resident of the City? Yes X No ___

15. Do you own a business in the City? Yes X No ___

If yes, please state the name of the business: NAH BULONGE'
Is this business a vendor with the City Yes X No ___

16. Do you operate a business in the City? Yes X No ___

If yes, please state the name of the business: NAH BULONGE
Is this business a vendor with the City Yes ___ No ___

17. Ethnic Origin:
White Non-Hispanic ___ African American X Hispanic American ___ Other ___

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

Second choice _____

Third choice _____

Fourth choice _____

Fifth choice _____

I certify that the information contained in this Application is true and accurate.

Signature *[Handwritten Signature]*
Applicant

Date 9-22-08

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR