

RESOLUTION No. 2008-223-911

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, RATIFYING COUNCILMAN ANDRÉ WILLIAMS' APPOINTMENT OF LONNIE R. LAWRENCE TO THE CITY OF MIAMI GARDENS CITIZENS ADVISORY COMMITTEE, FOR A THREE (3) YEAR TERM; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City has established a Citizens Advisory Committee ("CAC") to, among other things, serve as a liaison between the city and the public as it relates to issues of great public importance involving the Police Department, and to dispense accurate information regarding issues of great public importance involving the Police Department, and

WHEREAS, the Mayor and each member of the City Council is to appoint three members to the CAC for two (2), three (3) and four (4) year terms respectively, and

WHEREAS, Councilman André Williams has appointed Lonnie R. Lawrence to the CAC for a term of three (3) years, and

WHEREAS, it is appropriate for the City Council to ratify Councilman André Williams' appointment,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. APPOINTMENT: The City Council of the City of Miami Gardens hereby ratifies Councilman André Williams' appointment of Lonnie R. Lawrence to the CAC for a term of three (3) years.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON NOVEMBER 12, 2008.


SHIRLEY GIBSON, MAYOR

ATTEST:


RONETTA TAYLOR, MMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.
City Attorney

SPONSORED BY: COUNCILMAN ANDRÉ WILLIAMS

MOVED BY: Vice Mayor Watson
SECOND BY: Councilman Gilbert

VOTE: 5-0

Mayor Shirley Gibson	<u> X </u> (Yes)	<u> </u> (No)
Vice Mayor Barbara Watson	<u> X </u> (Yes)	<u> </u> (No)
Councilman Melvin L. Bratton	<u> </u> (Yes)	<u> </u> (No) (out of town)
Councilman Oliver Gilbert, III	<u> X </u> (Yes)	<u> </u> (No)
Councilman Aaron Campbell	<u> X </u> (Yes)	<u> </u> (No)
Councilwoman Sharon Pritchett	<u> </u> (Yes)	<u> </u> (No) (out of town)
Councilman André Williams	<u> X </u> (Yes)	<u> </u> (No)

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City of Miami Gardens

1515 NW 167th Street
Bldg. 5, Suite 200
Miami Gardens, Florida 33169



Mayor Shirley Gibson
Vice Mayor Barbara Watson
Councilman Melvin L. Bratton
Councilman Aaron Campbell Jr.
Councilman Oliver Gilbert III
Councilwoman Sharon Pritchett
Councilman André Williams

Agenda Cover Page

Date: November 12, 2008

Fiscal Impact: No Yes

(If yes, explain in Staff Summary)

Funding Source:

Contract/P.O. Requirement: Yes No

Sponsor Name/Department:

Councilman André Williams

Public hearing

Ordinance

1st Reading

Advertising requirement: Yes No

RFP/RFQ # _____ Yes No

Quasi-Judicial

Resolution

2nd Reading

Title

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Staff Summary

In accordance with the establishment of the Citizens Advisory Committee (CAC), Councilman André Williams hereby submits his appointees for membership in accordance with the Ordinance 2008-11-147, Section 2 (a)(b)(c). For a period of three (3) years, the committee will recognize Lonnie Lawrence as an appointee of Councilman Williams.

This appointed member will adhere to duties and powers of the Advisory Committee as outlined in the Ordinance.

Recommendation

Ratify Councilman Williams' appointment as submitted.



CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167th Street, Bldg. 5, Suite 200
Miami Gardens, FL 33169

Phone No. 305-622-8000
Fax No. 305-622-8001

- 1. Position sought: MIAMI GARDENS Citizens Advisory Cmte
- 2. Name: Lonnie R. Lawrence
(Please print)
- 3. Home Address: 831 NW 207 STREET
- 4. Business Address: 111 N.W. 183rd STREET, SUITE 315
- 5. Employer (if self please state): CONGRESSMAN KENDRICK YNEEK
 - a. Job Title: CONGRESSIONAL AIDE
 - b. Nature of business: GOVERNMENT (FEDERAL)
- 6. Home Phone No. (305) 652-1304 Business Phone No. (305) 690-5905
Fax No. (305) 690-5951
- 7. E-mail Address: Lonnie.Lawrence@mail.house.gov
- 8. Education Background:

- a. High School
 - Name of School Booker T. Washington Dates of Attendance 1958-1964
- b. Vocational School
 - Name of School N/A Dates of Attendance N/A
- c. College
 - Name of College BARRY UNIV. Dates of attendance 87-89
 - Degree obtained if any BS

Please provide a copy of your Resume or CV along with this Application.

- 9. Community Service (attach additional sheets if necessary):
MIAMI COALITION Bd of DIRECTOR
NOBLE SOUTH FLA. CHURCH Bd of DIRECTOR

- 10. Please state your qualifications for position sought (attach additional sheets if necessary):
HAVING OVER FORTY YEARS OF EXPERIENCE
AND SERVICE IN THE LOCAL AND FEDERAL GOVT
AREAS. ALSO HAVING BEEN A RESIDENT OF THE
CITY FOR 30+ YRS, GIVES ME WHAT I FEEL IS
A DIFFERENT INSIGHT AND PERSPECTIVE.

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CITY OF MIAMI GARDENS
OFFICE OF THE CITY CLERK

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

NONE

12. Are you employed by the City? Yes No

13. Are you employed by the Mayor or any of the Council members in their private capacities? NO

14. Are you a resident of the City? Yes No

15. Do you own a business in the City? Yes No

If yes, please state the name of the business: NA
Is this business a vendor with the City Yes No

16. Do you operate a business in the City? Yes No

If yes, please state the name of the business: NA
Is this business a vendor with the City Yes No

17. Ethnic Origin:
White Non-Hispanic African American Hispanic American Other

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

Second choice _____

Third choice _____

Fourth choice _____

Fifth choice _____

I certify that the information contained in this Application is true and accurate.

Signature [Handwritten Signature]
Applicant

Date 10/29/08

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR

LONNIE R. LAWRENCE

831 NW 207th Street* Miami Gardens, Florida 33169

EMPLOYMENT

OFFICE OF CONGRESSMAN KENDRICK MEEK

2003- PRESENT

RESPONSIBLE FOR LOGISTICS FOR THE CONGRESSMAN AS WELL AS THE LIASION WITH THE VARIOUS LOCAL, STATE AND FEDERAL LAW ENFORCEMENT AGENCIES. RESPONSIBLE FOR CASEWORK IN CASES INVOLVING CRIMINAL JUSTICE, MILITARY AFFAIRS AND VETERAN AFFAIRS.

L&L CONSULTING SERVICES INC.

1997 – 2003

A SECURITY CONSULTANT SPECIALIZING IN COMMERCIAL SECURITY AUDITS; RESIDENTIAL DEVELOPMENT SECURITY SURVEYS; SPECIAL EVENT SECURITY PLANNING; AIRPORT SECURITY AND OPERATIONS AND GENERAL LAW ENFORCEMENT AND CORRECTIONS MANAGEMENT.

**METRO-DADE AVIATION DEPARTMENT
ASSISTANT AVIATION DIRECTOR**

1993 – 1997

RESPONSIBLE FOR THE OVERALL, DAY TO DAY OPERATIONS OF THE MIAMI INTERNATIONAL AIRPORT, AS WELL AS, THE COUNTIES GENERAL AVIATION AIRPORTS. THIS INCLUDED AIRSIDE, TERMINAL AND LANSIDE MANAGEMENT, ADMINISTRATIVE SUPPORT SERVICES, POLICE AND FIRE OPERATIONS. I WAS ALSO THE DESIGNATED FAA (Federal Aviation Administration) AIRPORT SECURITY MANAGEMENT OVERSEEING 600+ PERSONNEL WITH A BUDGET IN EXCESS OF \$40million DOLLARS.

**METRO-DADE DEPARTMENT OF CORRECTIONS AND REHABILITATION
DEPARTMENT DIRECTOR**

1989- 1993

RESPONSIBLE FOR THE MANAGERIAL OVERSIGHT, OF A JAIL SYSTEM THAT WAS CHARGED WITH THE CARE, CUSTODY AND CONTROL OF AN AVERAGE DAILY INMATE POPULATION OF APPROXIMATELY 6,000. THE DEPARTMENT HAD A STAFF OF 2,000, SEVEN (7) FACILITIES, A MEDICAL WARD, A COURT SERVICES UNIT WITH AN ANNUAL BUDGET OF \$134 MILLION DOLLARS.

**METRO- DADE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)
ASSISTANT DIRECTOR 1987- 1989**

RESPONSIBLE FOR THE OVERALL SAFETY AND SECURITY OF 12,000 UNITS OF PUBLIC HOUSING, THROUGHOUT THE DADE COUNTY COMMUNITY. ALSO, RESPONSIBLE FOR TENANT RELATIONS AND SOCIAL SERVICES. THIS WAS A SPECIAL ASSIGNMENT FROM MY POSITION OF MAJOR WITH THE METRO- DADE POLICE DEPARTMENT.

**METRO- DADE POLICE DEPARTMENT
MAJOR/DISTRICT COMMANDER 1985 – 1987**

RESPONSIBLE FOR THE OVERALL, MANAGEMENT OF LAW ENFORCEMENT OPERATIONS FOR THE DEPARTMENTS CENTRAL DISTRICT. THIS DISTRICT COVERED AN AREA OF APPROXIMATELY (21) TWENTY-ONE SQUARE MILES WITH A POPULATION OF 150,000 AND A STAFF OF 200+ PERSONNEL.

**METRO-DADE POLICE DEPARTMENT
MAJOR – POLICE PUBLIC AFFAIRS BUREAU 1980- 1985**

THIS ASSIGNMENT CARRIED WITH IT THE RESPONSIBILITY FOR MEDIA RELATIONS; COMMUNITY RELATIONS; THE GANG UNIT AND PSYCHOLOGICAL SERVICES. BEING A MEMBER OF THE DEPARTMENTS EXECUTIVE STAFF I HAD THE RESPONSIBILITY OF FORMULATING DEPARTMENTAL POLICIES AS IT RELATES TO COMMUNITY AND MEDIA RELATIONS.

**METRO – DADE POLICE DEPARTMENT
POLICE OFFICER/SERGEANT 1968 – 1980**

HELD VARIOUS POSITIONS/ASSIGNMENTS IN UNIFORM PATROL; HOMICIDE; CRIME LAB; ORGANIZED CRIME BUREAU AND BOMB UNIT

UNITED STATES MARINE CORPS 1965 – 1968

EDUCATION

BOOKER T. WASHINGTON HIGH SCHOOL- MIAMI, FLORIDA

**MIAMI- DADE COMMUNITY COLLEGE
AS- CRIMINAL JUSTICE TECHNOLOGY**

**BARRY UNIVERSITY
BS- PROFESSIONAL MANAGEMENT**

**JOHN F. KENNEDY SCHOOL OF GOVERNMENT
HARVARD UNIVERSITY**

**NORTHWESTERN UNIVERSITY
TRAFFIC INSTITUTE- SCHOOL OF POLICE STAFF AND COMMAND**

**FEDERAL AVIATION ADMINISTRATION
CIVIL AVIATION SECURITY COURSE**

PERSONAL

**WIFE- CAROL LAWRENCE
SONS- DEREK AND JONATHAN
MEMBER OF NEW WAY FELLOWSHIP CHURCH**

MEMBERSHIPS

**NOBLE- NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES
NAACP
MIAMI CRIME COALITION**

PUBLICATIONS

***THE CRIMINAL JUSTICE SYSTEM- THE ROLE OF CORRECTIONS AND THE
COMMUNITY A BLACK PERSPECTIVE- AMERICAN JAILS MAGAZINE MAY/JUNE 1993**

***BREAK THE PRISON CYCLE WITH EDUCATION, JOBS AND MENTORS- MIAMI HERALD
APRIL 22, 1992**