

RESOLUTION No. 2005-73-250

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AUTHORIZING THE CITY MANAGER TO ISSUE A PURCHASE ORDER TO POST, BUCKLEY, SCHUH & JERNIGAN, INC. (PBS&J) GROUP, IN THE AMOUNT OF TWO HUNDRED EIGHTY FIVE THOUSAND (\$285,000) DOLLARS FOR PREPARATION OF THE MIAMI GARDENS STORM WATER MASTER PLAN; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 23, 2005, the City Council awarded a non-exclusive continuing Contract for professional architectural, engineering and planning services to Post Buckley, Schuh & Jernigan, Inc. ("PBS&J"), and

WHEREAS, City staff has requested that PBS&J provide the scope and cost to develop and create the Miami Gardens Storm Water Master Plan ("Master Plan"), and

WHEREAS, the estimated cost for completion of the Master Plan is Two Hundred Eighty Five Thousand (\$285,000.00) Dollars, and

WHEREAS, Two Hundred Thousand (\$200,000) Dollars of the funding for this project will come from a South Florida Water Management District grant, and the balance will initially come from the Public Works budget, however, upon the City's assumption of the Storm Water Utility from Miami-Dade County, Public Works will be reimbursed through the Storm Water Utility fund,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. AUTHORIZATION: The City Manager is hereby authorized to issue a Purchase Order to PBS&J for creation of the City of Miami Gardens Strom Water Master Plan in the amount of Two Hundred Eighty Five Thousand (\$285,000.00) Dollars.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON MAY 11, 2005.

  
SHIRLEY GIBSON, MAYOR

ATTEST:

  
RONETTA TAYLOR, CMC, CITY CLERK

Prepared by SONJA KNIGHTON DICKENS, ESQ.  
City Attorney

SPONSORED BY: DANNY O. CREW, CITY MANAGER

MOVED BY: Councilwoman Pritchett  
SECONDED BY Councilwoman Watson

VOTE: 6-0

Mayor Gibson	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Vice Mayor Campbell	<input type="checkbox"/> (Yes)	<input type="checkbox"/> (No) Out of town
Councilman Melvin L. Bratton	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilman Oscar Braynon, II	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilwoman Audrey J. King	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilwoman Sharon Pritchett	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilwoman Barbara Watson	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)

SKD/bfc