

RESOLUTION No. 2005-89-266

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AUTHORIZING THE CITY MANAGER TO APPLY FOR A GRANT FROM THE STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES - DIVISION OF FORESTRY, IN THE AMOUNT OF \$75,000.00 FOR TREE PLANTING AND ARBORICULTURAL PURPOSES; AUTHORIZING A TWENTY (25%) PERCENT MATCH OF FUNDS; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the State of Florida Department of Agriculture and Consumer Services – Division of Forestry, has implemented a 2005 Emergency Hurricane Supplemental and Community Forestry Grant Program (“Program”), and

WHEREAS, the City Manager is recommending that the City Council apply for a grant in the amount of \$75,000 to be used to donate trees to homeowners in the city, to conduct a tree inventory and/or a tree assessment (“Project”), and

WHEREAS, if the City is awarded a grant pursuant to the Program, the City will be required to provide a match of funds in the amount of twenty-five (25%) percent of the cost of the Project,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1.       ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2.       AUTHORIZATION: The City Manager is hereby authorized and directed to apply for a grant from the State of Florida Department of Agriculture and

Consumer Services – Division of Forestry, through the 2005 Emergency Hurricane Supplemental and Community Forestry Grant Program.

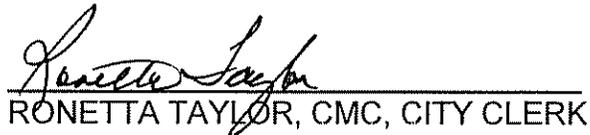
Section 3. MATCH: The City Council for the City of Miami Gardens hereby authorizes a twenty-five (25%) percent match of the City's Project cost.

Section 4. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON JUNE 22, 2005.

  
SHIRLEY GIBSON, MAYOR

ATTEST:

  
RONETTA TAYLOR, CMC, CITY CLERK

Prepared by SONJA KNIGHTON DICKENS, ESQ.  
City Attorney

SPONSORED BY: DANNY O. CREW, CITY MANAGER

MOVED BY: Councilwoman Pritchett

SECONDED BY: Mayor Gibson

VOTE: 4-0

Mayor Gibson	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Vice Mayor Campbell	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilman Melvin L. Bratton	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilman Oscar Braynon, II	<input type="checkbox"/> (Yes)	<input type="checkbox"/> (No) Not present
Councilwoman Audrey J. King	<input type="checkbox"/> (Yes)	<input type="checkbox"/> (No) Not present
Councilwoman Sharon Pritchett	<input checked="" type="checkbox"/> (Yes)	<input type="checkbox"/> (No)
Councilwoman Barbara Watson	<input type="checkbox"/> (Yes)	<input type="checkbox"/> (No) Out of town

SKD/bfc